

CLERK'S OFFICE
APPROVED

Submitted by: Chair of the Assembly at the
Request of the Mayor
Prepared by: Department of Law
For reading: January 31, 2012

Date: 1-31-12

ANCHORAGE, ALASKA
AR NO. 2012-27

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE
2 APPROPRIATING A GRANT IN THE AMOUNT OF SIXTY THOUSAND
3 THREE HUNDRED FORTY DOLLARS (\$60,340) FROM THE STATE OF
4 ALASKA, DEPARTMENT OF PUBLIC SAFETY, ALASKA STATE
5 TROOPERS OFFICE AND APPROPRIATING TWO THOUSAND NINE
6 HUNDRED FIFTY-ONE DOLLARS (\$2,951) AS A CONTRIBUTION FROM
7 THE DEPARTMENT OF LAW OPERATING BUDGET, AREAWIDE GENERAL
8 FUND (101), TO THE STATE CATEGORICAL GRANTS FUND (231), FOR AN
9 ANTI-GANG PROSECUTOR.

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12 **WHEREAS**, the State of Alaska offered the Department of Law a grant for
13 administration of the State of Alaska, Department of Public Safety, Alaska State
14 Troopers (SOA, DPS/AST) Anti-Gang Program; and

15
16 **WHEREAS**, the Department of Law agrees to administer the SOA, DPS/AST Anti-
17 Gang Program to meet the goals of both state and local interests, provided State
18 funding is available; now therefore,

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20 **THE ANCHORAGE ASSEMBLY RESOLVES:**

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22 **Section 1.** The sum of SIXTY THOUSAND THREE HUNDRED FORTY DOLLARS
23 (\$60,340) is hereby appropriated from the State of Alaska, Department of Public
24 Safety, to the State Categorical Grants Fund (231) for administration of the SOA,
25 DPS/AST Anti-Gang Program in the Department of Law.

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27 **Section 2.** The sum of TWO THOUSAND NINE HUNDRED FIFTY-ONE
28 DOLLARS (\$2,951) is hereby appropriated from the 2012 Department of Law
29 Operating Budget (Fund 101) as a matching contribution to the State Categorical
30 Grants Fund (231) for the purpose of paying IGCs.

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32 **Section 3.** This resolution shall be effective immediately upon its passage and
33 approval by the Assembly.

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PASSED AND APPROVED by the Anchorage Assembly this 31st day of January, 2012.

Debbie Ossander
Chair of the Assembly

ATTEST:

Barbara S. Gustafson
Municipal Clerk

Department of Appropriation:
Department of Law \$63,291



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 72-2012

Meeting Date: January 31, 2012

1 **From: MAYOR**

2
3 **Subject: A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE**
4 **APPROPRIATING A GRANT IN THE AMOUNT OF SIXTY**
5 **THOUSAND THREE HUNDRED FORTY DOLLARS (\$60,340) FROM**
6 **THE STATE OF ALASKA, DEPARTMENT OF PUBLIC SAFETY,**
7 **ALASKA STATE TROOPERS OFFICE AND APPROPRIATING TWO**
8 **THOUSAND NINE HUNDRED FIFTY-ONE DOLLARS (\$2,951) AS A**
9 **CONTRIBUTION FROM THE DEPARTMENT OF LAW OPERATING**
10 **BUDGET, AREAWIDE GENERAL FUND (101), TO THE STATE**
11 **CATEGORICAL GRANTS FUND (231), FOR AN ANTI-GANG**
12 **PROSECUTOR.**
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15 The State of Alaska has approved a grant to be administered by the Department of
16 Law funding one position: an Anti-Gang Prosecutor. The grant partially offsets the
17 costs of one position. The attached resolution appropriates the 2012 grant from the
18 State of Alaska, Department of Public Safety, Alaska State Troopers (SOA,
19 DPS/AST) to fund the program.
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21 Former U.S. Attorney, now U.S. District Court Judge Timothy Burgess, proposed a
22 partnership between the Municipality of Anchorage and the Office of the U. S.
23 Attorney to help combat gang-related crimes. At Burgess' invitation, the Municipality
24 assigned the program to the U.S. Attorney's office. The program staff is specially
25 trained in prosecution under federal laws, focusing primarily on gang-related crimes.
26 Gang members prosecuted under federal law typically are processed more quickly,
27 with more severe consequences, than under state law, removing gang members from
28 Anchorage streets.
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30 **The budget detail is as follows:**
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REVENUE:

Account Number	Description	Amount
231-115512G-9398-BP2012	State Grant Revenue – Pass thru	\$60,340
231-115512G-9601-BP2012	Contributions - From Other Funds	<u>2,951</u>
	Total	\$63,291

EXPENDITURES:

Account Number	Description	Amount
231-115512G-1101-BP2012	Wages & Salaries	\$38,600
231-115512G-1401-BP2012	Benefits	21,740
231-115512G-6923-BP2012	CS IGC to Ops Grant	<u>2,951</u>
	Total	\$63,291

THE ADMINISTRATION RECOMMENDS APPROVAL OF A RESOLUTION APPROPRIATING A GRANT IN THE AMOUNT OF SIXTY THOUSAND THREE HUNDRED FORTY DOLLARS (\$60,340) FROM THE STATE OF ALASKA, DEPARTMENT OF PUBLIC SAFETY, ALASKA STATE TROOPERS OFFICE AND APPROPRIATING TWO THOUSAND NINE HUNDRED FIFTY-ONE DOLLARS (\$2,951) AS A CONTRIBUTION FROM THE DEPARTMENT OF LAW OPERATING BUDGET, AREAWIDE GENERAL FUND (101), TO THE STATE CATEGORICAL GRANTS FUND (231), FOR AN ANTI-GANG PROSECUTOR.

Prepared By: Department of Law
 Approved By: Dennis A. Wheeler, Municipal Attorney
 Fund Certification: Lucinda Mahoney, CFO
 231-115512G-9398-BP2012 \$60,340
 (SOA, DPS/AST Program)
 101-1152-3901-BP2012 \$ 2,951
 (2012 Operating Budget)
 Concur: George J. Vakalis, Municipal Manager
 Respectfully submitted: Daniel A. Sullivan, Mayor